The background of the entire page is an antique-style map with a brown, aged paper texture. The map features various lines representing roads, rivers, and boundaries, along with some faint, illegible text labels. The overall color palette is warm and earthy, ranging from light tan to dark brown.

DO YOU LOVE ME?

APRIL 10, 2016



FIRST UNITED METHODIST
CHURCH *of* KENOSHA

April 10, 2016 - 8:00 - 10:30

Third Sunday of Easter

Order of Worship to the Glory of God

*Please rise, in body or spirit

UMH = the red United Methodist Hymnal | **TFWS** – the black The Faith We Sing book

Quote: "We are told to let our light shine, and if it does, we won't need to tell anybody it does. Lighthouses don't fire cannons to call attention to their shining - they just shine." - Dwight L. Moody

Welcome and Announcements

We thank God for these opportunities for fellowship and service.

Thanks be to God.

Joy

We thank God for these blessings.

Thanks be to God.

Concerns

For these persons and all who are in need.

Hold your people near, O God.

Forming the Community

As we gather to worship, we form a unique type of community, focused not on ourselves, but on the Holy One. We need to know one another in order to intentionally form this community of faith. Some have known each other for years, and others do not know anyone present here. By asking three or four people a simple question, we come to know more about them than we knew when we entered this Sanctuary – even the people we have known for many years. Worshiping as a community is quite different from worshiping as a collection of isolated individuals!

Prelude 8:00
 10:30

"Prelude from *Te Deum*"
"Christ Is Alive"

Charpentier, arr. Sanborn
W. Held

*Call to Worship

The day has dawned.

Sing a new song!

Christ is alive.

Rejoice in new life!

With open minds and Easter faith,
come to worship God!

*Hymn of Praise

“Ye Servants of God”

UMH181

Gathering Prayer

Feed us with your word, Jesus. With new perspectives and a vision of your presence, refresh our hearts this day. Be present in our midst that we might hear your voice and respond to your call. Amen.

The Old Testament Lesson

Psalm 30

(UM762)

I will extol you, O Lord, for you have drawn me up, and did not let my foes rejoice over me. O Lord my God, I cried to you for help, and you have healed me.

Anthem 8:00

“They Will Know We Are Christians”

Resounding Joy

10:30

“We Who Are Called”

Carol Hamlin

Chancel Choir

Dr. Woodrow Hodges, director

The New Testament Lesson

Acts 9:7-20

The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, ‘Ananias.’ He answered, ‘Here I am, Lord.’ The Lord said to him, ‘Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.’ But Ananias answered, ‘Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.’ But the Lord said to him, ‘Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.’ So Ananias went and entered the house. He laid his hands on Saul and said, ‘Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.’ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, ‘He is the Son of God.’

Ministry with Young Christians

(The congregation sings the chorus of "Jesus Loves Me" (UMH 191) as the children come forward.)

*Gospel Procession "Christ Is Risen! Shout Hosanna" (Tune: "Joyful, Joyful, We Adore Thee")

Christ is risen! Shout hosanna! Celebrate this day of days!
Christ is risen! Hush in wonder; all creation is amazed.
In the desert all-surrounding, see, a spreading tree has grown.
Healing leaves of grace abounding bring a taste of love unknown.

Christ is risen! Raise your spirits from the caverns of despair.
Walk with gladness in the morning. See what love can do and dare.
Drink the wine of resurrection, not a servant, but a friend.
Jesus is our strong companion. Joy and peace shall never end.

*The Gospel Lesson John 21:1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and

take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

*Gospel Recessional

Christ is risen! Earth and heaven nevermore shall be the same.
Break the bread of new creation where the world is still in pain.
Tell its grim demonic chorus: "Christ is risen! Get you gone!"
God the First and Last is with us. Sing hosanna, everyone!

Sermon "Do You Love Me?" Rev. Kookho Kim

Prayer Hymn "Christ, Whose Glory Fills the Skies" UMH 173

The Church at Prayer

Feed us with your grace, merciful one. Nourish us with a new perspective, that we might see you in our very lives, and nourish your world with love. In your gracious name, we pray. Amen.

Silent Prayer

Pastoral Prayer

The Lord's Prayer

Offering Our Gifts

Offertory 8:00 "Menuett" Pleyel
10:30 "Jesus, Thou Joy of Loving Hearts" Penfield

*Doxology UMH 95

*Offertory Prayer

Thank you, God, for resurrection. We rejoice in Christ as the first fruits of all that you make available to us. As you offered Christ to the world, so we would offer ourselves. May we, along with our gifts, testify to good news of your forgiving love and empowering acceptance. Amen.

*Closing Hymn "Depth of Mercy" UMH355

*Sending Forth

*Benediction

Go in peace to love and serve the Lord.
Thanks be to God.

*Postlude

piano/organ: Betty Schripsema

WHY DID JESUS ASK PETER THREE TIMES

John 20:15-19

15 When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' 16 A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' 17 He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. 18 Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' 19 (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

Jesus' threefold questions are in contrast to Peter's threefold denial.

At first, he asked, "Simon son of John, do you love me more than these?" What would "these" be? That

may be the secular success as in fishing or his friends who were with him, even in his time of failure. This love is love by and after comparison. Most of our love falls into this category. When we say, "I love you," it means, "I love you because you favor me than others. I love you because you are more beautiful than others. I love you because you are better to me than others." Jesus asked Peter, "Do you love me more than any other things or ones dearest to you?" He answered, "Yes, I do."

Secondly, Jesus asked, "Simon son of John, do you love me?" In this question, comparison is removed. Why do you love your children? Why do you love your parents? Is it because they have good personality, they are successful, famous, or beautiful? Those qualities may be what you think of them because you may be proud, of them but those are not the reasons why you love them. You love your children or parents before those reasons even exist. You love them without knowing why at first. Likewise, Jesus asked Peter, "Do you love me?" He answered again, "Yes, I do."

Finally, Jesus asked, "Simon, son of John, do you love me?" This apparently looks the same as the second question. But the verb, love, in Greek is different. The

PETER THE SAME ? "DO YOU LOVE ME?"

first two loves are agape while the third one is filia. Filia means passionate love, willing to die for the beloved. Jesus asked Peter, "Can you die for me?" He said, "Yes, I can."

Did Jesus not know that Peter loved him? Of course Jesus knew this. Jesus knew everything, as Peter said. Then, why did Jesus ask Peter the same question three times? For revenge of his threefold denial? John in verse 17 describes that when Jesus asked the same question three times, Peter felt hurt. Why did Jesus ask the same question three times? It is because Jesus wanted to commission Peter to do what he had worked toward on earth.

After each of Peter's replies, Jesus commanded him to shepherd and to feed the lambs. Just as a shepherd should feed sheep with grass and water, a disciple must feed souls with the word of God. Jesus' hidden answer is 'yes,' considering the following prediction in verse 18", Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' In verse 19, John comments on the meaning of this prediction, "He said this to indicate

the kind of death by which he would glorify God." Thus, we can infer the reason why Jesus hurt Peter with the threefold question. It is because he wanted to make Peter understand that discipleship requires sacrifice.

Also, we need to recognize through this story that we can't redeem and take eternal life from God ourselves. Martin Luther clearly defines the righteousness of the human being in his preface to Romans, saying, "Such righteousness, nature and free will and all our powers, cannot bring into existence. No one can give himself faith, and no more can he take away his own unbelief." This preface Romans by Luther affected the conversion of John Wesley, who is the denominational founder of Methodism.

We need to give up our weaknesses into Christ and then confess our love to Jesus like Peter did. And then, we need to bear our own cross and follow Jesus' way. Jesus is calling us. Sometimes it will appear to us through suffering, but it is the way of salvation, and God's grace leads us to eternal life.

THE HIGHLIGHTER

First United Methodist Church

April 10, 2016

Office Hours

Monday-Thursday

9am-12pm

Mon, Wed, Thu

1pm-3pm

Contact Information

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MARK YOUR CALENDAR

3rd Annual Women's Day of Fun & Reflection

Sat., April 30

Fine Arts at First Presents: Frank Almond, violin

Sun. April 17 @3p

YOUTH & CHILDREN WORSHIP HELPERS

Please check your children's and youth's schedules and sign up on a sign-up sheet for two acolytes and one cross bearer for helping in each worship service. You can sign up via an e-mail to Pastor Kookho, or directly write on the sign-up sheet, which is in the Great Room. It will be a great experience and a wonderful chance to praise God for our young Christians. Please, encourage your kids and youth to help in our worship service.

REMINDER

We are taking the final vote on the Welcoming statement on Sunday, April 17, at both services.

MAKING PIZZAS (APRIL 16)

Youth Group will make Pizza, based on the orders from the First Church, with Wesley UMC and Living Water Ministry Youth Group members and parents at Wesley UMC from 10 a.m. to around noon. Please come to Wesley UMC (4600 60th St, Kenosha, WI 53144) by 9:50 a.m. Parents and adult volunteers will be available to help to our youth make the pizzas. Please, help with this event with your youth. We will make 104 pizzas for our church.

CONFIRMANDS TRIP TO CHICAGO TEMPLE (APRIL 24)

Our confirmands and Pastor Kookho will visit the Chicago First United Methodist Church (Chicago Temple). The Chicago Temple is the most symbolic UMC in Chicago and in the Northern Illinois area. Our confirmands will learn about some differences and about connectionism as we explore the same UMC through joining their worship service. After participating in the worship service, we will take a tour of the Chicago Temple and have lunch and a tour of downtown Chicago. We will not have an evening Youth Group Meeting on April 24 because of this event.

FAITH FORMATION

resumes today for children and confirmation.

BOOK DRIVE

Thank you to everyone who donated to this effort to help Frank School. In the first three weeks in operation, they had over 100 students buy books at the "store".

MILWAUKEE PUBLIC MUSEUM, SPARK!

April 17- 11am, A special presentation: *The Story of Sampson*. For more than 30 years, the Milwaukee County Zoo was home to one of our city's most famous residents, a massive male gorilla named Samson. Come to this special presentation to hear personal stories from Samson's caretaker, Sam LaMalfa. SPARK! programs are designed for people in the early- to mid-stages of memory loss to visit with their family/caregivers, or group facility. There is a 30 minute coffee social before each program for participants to become comfortable and socialize with peers before we begin. Families are welcome to stay and enjoy the museum after the program or visit the museum.

SECOND 50

April 20 - "Advance Health Care Directive, Part 2"

LAYETTE KITS

Saturday Sisters will be collecting items for the kits in May, BUT if you see any of these items, you can pick them up now and save until then. Some of them are hard to find. Each kit contains cloth diapers, undershirts/onesies, baby wash cloths, sleepers, diaper pins and receiving blankets. All donations to the layette kits will be due on May 29.

A YEAR WITH JOHN WESLEY AND OUR METHODIST VALUES: APRIL

We are created in the image of God. For John Wesley this meant three interrelated dimensions; the natural image which gives us understanding, freedom and free will, the political image which is our capacity for responsible stewardship and the moral image which is love. Because humanity fell into sin, we no longer reflect that fullness of love. This, in turn, leads to putting ourselves first ahead of God and our neighbors, as well as misgoverning creation and making selfish use of what God intended us to care for. For Wesley the es-

HOSPITALITY TEAM FOR

TODAY

WORSHIP ASSISTANT (8:00)

Judy Tench

WORSHIP ASSISTANT (10:30)

KREW

GREETERS/USHERS (8:00)

Kathy and Chet Dickow

USHERS (10:30)

Pam Herr, Dave Herr, Bruce Kappeler, Ken Abram

GREETERS (10:30)

Helen Beltoya, Angie Lange

WELCOME DESK

8:00 Harriet Wilson

10:30 Marion Pacetti

HOSPITALITY TEAM FOR

APRIL 17, 2016

WORSHIP ASSISTANT (8:00)

Tom Ault

WORSHIP ASSISTANT (10:30)

Ruth Walls

GREETERS/USHERS (8:00)

Harriet Wilson, Carol Novak

USHERS (10:30)

Sarah Reeder, Mike Dawson, Scott Nelson

GREETERS (10:30)

Kathy Meyer, Fran Hybert, Joe Ripp

WELCOME DESK

8:00

10:30 Shirley Edwards

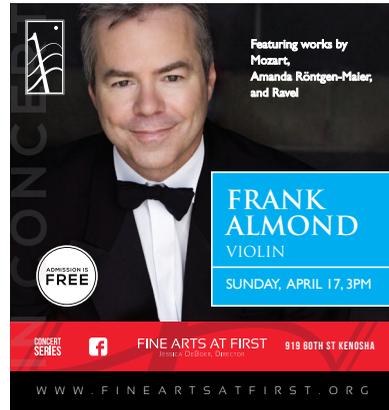
sence of salvation was restoring the fullness of love and bringing all the aspects of our lives back in relationship with what God intended. Wesley urged Methodists to seek earnestly to be filled with God's love and find him in all kinds of places, scripture, communion, prayer, neighbors. We seek perfection, to be the creatures we were created to be. This is a process that happens over a period of time. Because we are human we will make mistakes, be tempted and struggle with life. But we seek a perfection that is pure love which expels sin and governs our hearts and lives. Christian perfection is NOT perfectionism.

In this Easter season, we can focus on how God's grace perfects us in love. Just like butterflies we grow and change. Christian life is meant to be beautiful and not a set of rigid moralisms. Opening our lives to the Spirit of God enables us to be perfected in love, beauty and holiness. In spring each year we see a renewal of life and growth. How are you growing now? What is your plan for religious growth, growth in God's love for the next

year? Where will you be a year from now?

BIRTHDAY SUNDAY

It's time to celebrate birthday's with our homebound friends! This morning you can go to the birthday table, say a little prayer for those celebrating a birthday and then sign their cards. It's guaranteed to make you happy and the card receiver even happier. - Pastor Judith



3RD ANNUAL WOMEN'S DAY OF FUN AND REFLECTION

- WELCOMING EVERYONE TO THE TABLE -

SATURDAY, APRIL 30 | 9AM - 3PM

\$10 FEE - REGISTRATION IS REQUIRED

COME FOR FUN AND REFLECTION.

OPEN TO ALL ADULT WOMEN.

BRING A FEMININE HYGIENE ITEM TO DONATE

APRIL - MAY

DOWNLOAD CALENDAR INFORMATION ON OUR WEBSITE AT
FIRSTUMCKENOSHA.ORG

SUN	MON	TUE	WED	THU	FRI	SAT
<p>10 8A EARLY WORSHIP 9:15 SUNDAY SCHOOL 10:30A LATE WORSHIP 5P YOUTH GROUP</p>	<p>11 11A TAI CHI</p>	<p>12 HIGHLIGHTER DEADLINE @ 12P 5:15P RE-SOUNDING JOY REHEARSAL</p>	<p>13</p>	<p>14 5:30P 5 FOR HYMN 6:15P BOND BELLS 7:15P CHANCEL CHOIR</p>	<p>15</p>	<p>16 PIZZA MAKING AT WESLEY UMC AT 10A</p>
<p>17 8A EARLY WORSHIP 9:15 SUNDAY SCHOOL 10:30A LATE WORSHIP 3P FINE ARTS PRESENTS: FRANK ALMOND, VIOLIN 5P YOUTH GROUP</p>	<p>18 11A TAI CHI</p>	<p>19 HIGHLIGHTER DEADLINE @ 12P 5:15P RE-SOUNDING JOY REHEARSAL 7P CHURCH COUNCIL</p>	<p>20 SECOND 50 7P SPRC</p>	<p>21 5:30P 5 FOR HYMN 6:15P BOND BELLS 7:15P CHANCEL CHOIR</p>	<p>22</p>	<p>23</p>
<p>24 8A EARLY WORSHIP 9:15 SUNDAY SCHOOL 10:30A LATE WORSHIP CONFIRMATION TO CHICAGO TEMPLE</p>	<p>25 11A TAI CHI</p>	<p>26 HIGHLIGHTER DEADLINE @ 12P 5:15P RE-SOUNDING JOY REHEARSAL</p>	<p>27</p>	<p>28 5:30P 5 FOR HYMN 6:15P BOND BELLS 7:15P CHANCEL CHOIR</p>	<p>29</p>	<p>30 9A ANNUAL WOMEN'S DAY OF FUN & REFLECTION</p>
<p>1 8A EARLY WORSHIP 9:15 SUNDAY SCHOOL 10:30A LATE WORSHIP 5P YOUTH GROUP</p>	<p>2 11A TAI CHI</p>	<p>3 HIGHLIGHTER DEADLINE @ 12P 5:15P RE-SOUNDING JOY REHEARSAL</p>	<p>4</p>	<p>5 5:30P 5 FOR HYMN 6:15P BOND BELLS 7:15P CHANCEL CHOIR</p>	<p>6</p>	<p>7 9A ANNUAL WOMEN'S DAY OF FUN & REFLECTION</p>

HAVE SOMETHING FOR THE HIGHLIGHTER?

Submissions are due by noon Tuesdays. Write out an article or calendar item, or call the church office to speak with Shimon, or email him at shimon@firstumckenosha.com

WHAT'S AT THE WELCOME DESK?

DEVOTIONALS

Upper Room Daily Devotionals and Disciplines are available for purchase.

EQUAL EXCHANGE COFFEE

Many varieties of regular, decaf, and flavored coffee, teas and hot cocoa are available. All proceeds benefit the Janecke mission in Bolivia.

FOOD PANTRY COLLECTION

Bring your nonperishable food items and deposit them in the collection baskets. Remember the special **SECOND SUNDAY**

COLLECTION each month — place your food items on the table on the east wall. The food is donated to the Salvation Army food pantry.

CHURCH DIRECTORIES

Please call the office with any corrections.

CAMPBELL SOUP LABELS

The logo and UPC code should be clipped and brought in for submission. Place in container on table by welcome desk.

GENERAL MILLS BOX TOPS

Place in container on table by welcome desk. Proceeds benefit Brass Elementary School.

HIGHLIGHTER

In case you miss a Sunday, back issues of the Highlighter (Weekly News) are available.

SPONSOR A SUNDAY BULLETIN

Would you like to honor someone or celebrate a special occasion? For just \$5.00 you can sponsor a bulletin. Pick up a form at the Welcome Desk.

WE'RE GLAD YOU'RE HERE!

Your attendance at worship is important to us. Please fill out the red "Who's who in the Pew" pad, pass it along to your neighbor, return the pad to its starting point, take note of the names of those next to you, and be sure to greet one another after the service. We have a staffed nursery available during worship services.

